

AGENDA  
CITY COUNCIL MEETING  
February 14, 2023 7:00 P.M.

Pledge of Allegiance  
Invocation:

Roll Call – Council, Elected Officials/SSD

1. Approve minutes:
  - a. January 24, 2023 – Regular Meeting
2. Approve agenda
3. Citizens desiring to address Council
  - a. Speaker forms available at end of Council table. If you would like to address Council, please fill out the form and submit to Council President prior to meeting.
  - b. Please stand and move to the microphone if available.
  - c. Give name and address.
  - d. Be specific on suggestions to Council or requests of Council.
  - e. Please limit your remarks to no more than five minutes.
  - f. Address your remarks to the whole Council through the President of Council.
  - g. Refrain from getting into a conversation with a member of the audience or an individual Council member during your presentation.
  - h. Following your presentation, the Council President will recognize individual Council members to ask you questions.
4. Legislation
  - a. Ordinance No. 2023-11 (2<sup>nd</sup> Reading)  
Staffing Ordinance  
  
\*needs voted onto the agenda
5. Other Business
6. Official Reports (if desired)
  - a. Auditor – Brian Saterfield
  - b. Treasurer – Rodney Sparks
  - c. Director of Law – Thomas Palmer
7. Mayor’s Report
8. President of Council Comments
9. Adjournment

4a

**ORDINANCE NO. 2023-11**

**ENTITLED AN ORDINANCE AMENDING SECTION 1 OF ORDINANCE NO. 2022-45, AS AMENDED, REGARDING THE NUMBER OF AUTHORIZED EMPLOYEES, BY CLASSIFICATION, IN EACH CITY DEPARTMENT; AND DECLARING AN EMERGENCY.**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GALION, STATE OF OHIO:**

Section 1: That Section 1 of Ordinance No. 2022-45 as amended, currently reads as follows:

SAFETY-SERVICE                    1 – Safety-Service Director  
   2- Administrative Secretary  
   1- Public Information Officer  
   1– Part-time Custodian  
   1 – Seasonal Construction Inspector

CITY COUNCIL:                    1- FTE Clerk,  
   may be filled with 2 part-time clerks

AUDITOR’S OFFICE                2 – Administrative Clerks  
   1 – Summer Intern

LAW DIRECTOR’S OFFICE:  
   1 – Assistant Law Director  
   1 – Part-time Legal Assistant  
   1 – Victims of Crime Advocate (VOCA)

BUILDING DEPARTMENT:  
   1 – Chief Building Inspector  
   1 – Administrative Secretary

UTILITIES BUSINESS OFFICE:  
   1 - Utilities Office Manager  
   1 – Administrative Clerk Crew Chief  
   2 – Administrative Clerks  
   1 – Part-time Administrative Clerk  
   1 – Meter Chief  
   2 – Meter Readers

WASTEWATER TREATMENT PLANT (WWTP)  
SEWER MAINTENANCE:  
   1 - WWTP/Sewer Superintendent  
   1 – Crew Leader  
   1 – Plant Maintenance Laborer  
   1 – Lab Tech

- 4 – WWTP Operators
- 4 – Maintenance Laborers
- 4 – Seasonal Equipment Operators

WATER FILTRATION:

- 1- Water Superintendent
- 1 – Crew Leader
- 1 – Lab Technician
- 4 – Water Plant Operators
- 1– Maintenance Mechanic

STORMWATER:

- 1 – Equipment Operator

ELECTRIC LINE:

- 1- Line Crew Superintendent
- 2 – Line Crew Chiefs
- 1 - Storekeeper
- 6 – Line Maintenance \*
- 1 – Tree Trimmer Crew Leader
- 2 – Tree Trimmers

STREET:

- 1 – Service Department Superintendent
- 1 – Crew Chief
- 6 – Equipment Operators
- 1 – Part-time summer laborer

FIRE:

- 1 – Fire Chief
- 1 – Fire Captains/Chief Inspector
- 3 – Fire Lieutenants
- 17 – Firefighters

POLICE:

- 1 – Police Chief
- 2 - Police Captains
- 1 – Administrative Assistant
- 4 - Police Lieutenants
- 14 – Police Officers
- 1 – Property/Evidence Room Custodian–Part-time
- 7 – Dispatchers (3FT and 4 PT)

\*see AFSCME contract & U.S. Dept. of Labor for regulations regarding Apprentices.

Section 2: That Section 1 of Ordinance No. 2022-45, is hereby amended to read as follows:

Section 1: That the total number of employees by classification, within each department of the City shall be as follows, to-wit:

SAFETY-SERVICE

- 1 – Safety-Service Director
- 2- Administrative Secretary
- 1- Public Information Officer
- 1– Part-time Custodian
- 1 – Seasonal Construction Inspector

CITY COUNCIL:

- 1- FTE Clerk,  
may be filled with 2 part-time clerks

AUDITOR’S OFFICE

- 1 – Deputy Auditor
- 1 – Administrative Clerk Crew Chief
- 2 – Administrative Clerks
- 1 – Summer Intern

LAW DIRECTOR’S OFFICE:

- 1 – Assistant Law Director
- 1 – Part-time Legal Assistant
- 1 – Victims of Crime Advocate (VOCA)

BUILDING DEPARTMENT:

- 1 – Chief Building Inspector
- 1 – Administrative Secretary

UTILITIES BUSINESS OFFICE:

- 1 - Utilities Office Manager
- 1 – Administrative Clerk Crew Chief
- 2 – Administrative Clerks
- 1 – Part-time Administrative Clerk
- 1 – Meter Chief
- 2 – Meter Readers

WASTEWATER TREATMENT PLANT (WWTP)

SEWER MAINTENANCE:

- 1 - WWTP/Sewer Superintendent
- 1 – Crew Leader
- 1 – Plant Maintenance Laborer
- 1 – Lab Tech
- 4 – WWTP Operators
- 4 – Maintenance Laborers
- 4 – Seasonal Equipment Operators

WATER FILTRATION:

- 1- Water Superintendent
- 1 – Crew Leader
- 1 – Lab Technician
- 4 – Water Plant Operators
- 1– Maintenance Mechanic

- STORMWATER: 1 – Equipment Operator
- ELECTRIC LINE: 1- Line Crew Superintendent  
2 – Line Crew Chiefs  
1 - Storekeeper  
6 – Line Maintenance \*  
1 – Tree Trimmer Crew Leader  
2 – Tree Trimmers
- STREET: 1 – Service Department Superintendent  
1 – Crew Chief  
6 – Equipment Operators  
1 – Part-time summer laborer
- FIRE: 1 – Fire Chief  
1 – Fire Captains/Chief Inspector  
3 – Fire Lieutenants  
17 – Firefighters
- POLICE: 1 – Police Chief  
2 - Police Captains  
1 – Administrative Assistant  
4 - Police Lieutenants  
14 – Police Officers  
1 – Property/Evidence Room Custodian–Part-time  
7 – Dispatchers (3FT and 4 PT)

\*see AFSCME contract & U.S. Dept. of Labor for regulations regarding Apprentices.

Section 3: That this Ordinance shall be published in accordance with Ohio Revised Code 731.21 and 731.22.

Section 4: That in order to preserve the public peace, health and safety, and in order to facilitate the operation of the City at a minimum of expense, an emergency is hereby found to exist and this Ordinance is declared to be an emergency measure and shall take effect and effect and be in force upon the earliest time allowed by law after its passage.

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ERIC WEBBER  
PRESIDENT OF COUNCIL

ATTEST:

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JULIE L. BELL  
CLERK OF COUNCIL

APPROVED AS TO FORM:

\_\_\_\_\_  
THOMAS N. PALMER  
DIRECTOR OF LAW

PRESENTED TO MAYOR ON: \_\_\_\_\_

APPROVED: \_\_\_\_\_  
THOMAS M. O'LEARY, MAYOR (Date)

ADOPTED ON FIRST READING: \_\_\_\_\_  
DATE

ADOPTED ON SECOND READING: \_\_\_\_\_  
DATE

ADOPTED ON THIRD READING: \_\_\_\_\_  
DATE

| VOTE ON FINAL READING | <u>YEA</u> | <u>NAY</u> |
|-----------------------|------------|------------|
| MS AULT               | _____      | _____      |
| MR. BODKINS           | _____      | _____      |
| MS. DURBIN            | _____      | _____      |
| DR. FELLNER           | _____      | _____      |
| MS. FRANK             | _____      | _____      |
| MR. RICHART           | _____      | _____      |
| MS. ZEGER             | _____      | _____      |